

# AGENDA

**Meeting:** CORSHAM AREA BOARD  
**Place:** Colerne Village Hall, Martin's Croft, Colerne, SN14 8DT  
**Date:** Thursday 24 May 2012  
**Time:** 7.00 pm

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Including the Parishes of Box, Corsham, Colerne and Lacock

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunities will be available from 6:30pm.**

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Please direct any enquiries on this Agenda to Marie Todd (Area Board and Member Support Manager) on 01225 718036 / [marie.todd@wiltshire.gov.uk](mailto:marie.todd@wiltshire.gov.uk) or Dave Roberts (Corsham Community Area Manager), 07979 318504 / [dave.roberts@wiltshire.gov.uk](mailto:dave.roberts@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

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Peter Davis – Corsham Town

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Sheila Parker – Box & Colerne

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Alan Macrae – Corsham Pickwick

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Dick Tonge – Corsham Without & Box Hill

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|  | <b>Time</b> |
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| <p>1     <b>Election of Chairman</b></p> <p>To elect a Chairman of the Area Board for the forthcoming municipal year.</p>  | 7pm         |
| <p>2     <b>Election of Vice Chairman</b></p> <p>To elect a Vice Chairman of the Area Board for the forthcoming municipal year.</p>  |             |
| <p>3     <b>Chairman's Welcome and Introductions</b> <i>(Pages 1 - 2)</i></p>  |             |
| <p>4     <b>Apologies for Absence</b></p>  |             |
| <p>5     <b>Minutes</b> <i>(Pages 3 - 12)</i></p> <p>To approve and sign as a correct record the minutes of the meeting held on 22 March 2012.</p>   |             |
| <p>6     <b>Declarations of Interest</b></p> <p>To declare any personal or prejudicial interests or dispensations granted by the Standards Committee.</p>  |             |
| <p>7     <b>Chairman's Announcements</b> <i>(Pages 13 - 22)</i></p> <p>To receive the following chairman's announcements:</p> <ul style="list-style-type: none"> <li>• 11-19 Commissioning Strategy</li> <li>• Path Improvement Grant Scheme</li> <li>• Rural Facilities Survey</li> <li>• Bath HGV Restrictions</li> <li>• Helping People to Live Safely in their own homes</li> </ul>                                      |             |
| <p>8     <b>Partner Updates</b> <i>(Pages 23 - 38)</i></p> <p>To receive any updates from the following partners:</p> <ul style="list-style-type: none"> <li>(a) Wiltshire Police</li> <li>(b) Wiltshire Fire and Rescue Service</li> <li>(c) NHS Wiltshire</li> <li>(d) Town and Parish Council Nominated Representatives</li> <li>(e) Chamber of Commerce</li> <li>(f) Shadow Community Operations Board (SCOB)</li> </ul> | 7.15pm      |
| <p>9     <b>Fire and Rescue Service Presentation</b> <i>(Pages 39 - 40)</i></p> <p>Scott Taylor, Station Manager, from Wiltshire Fire and Rescue Service will talk to the Area Board about the Risk Management Plan for 2012-15.</p>   | 7.30pm      |

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| 10 | <b>Informal Adult Education</b> ( <i>Pages 41 - 44</i> )   | <b>7.45pm</b> |
|    | Cllr Laura Mayes, Portfolio Holder for Children's Services, will talk to the area board about options for the future of informal adult education.  |               |
| 11 | <b>Community Area Grants</b> ( <i>Pages 45 - 52</i> )  | <b>8pm</b>    |
|    | The Wiltshire Councillors will consider the following applications to the Community Area Grants Scheme:  |               |
|    | <ul style="list-style-type: none"> <li>• Box Rock Circus - £1,406</li> <li>• Wiltshire Scrapstore and Resource Centre - £1,000</li> </ul>  |               |
| 12 | <b>Colerne Colts - Project Update</b>  | <b>8.10pm</b> |
|    | To receive an update from Paul Carey, representing the Colerne Colts, regarding their project to set up a village football team for boys and girls following receipt of a £5k grant from the Area Board.                     |               |
| 13 | <b>Jubilee Event Update</b>  | <b>8.20pm</b> |
|    | To receive an update on the Jubilee event that was held in Salisbury on Tuesday 1 May 2012.  |               |
| 14 | <b>Visiting Cabinet Member</b>   | <b>8.30pm</b> |
|    | Councillor Toby Sturgis, Cabinet member for Waste, Property, Environment and Development Control Services will talk briefly about his portfolio and answer any questions.  |               |
| 15 | <b>Community Area Transport Group (CATG) Recommendations</b> ( <i>Pages 53 - 56</i> )  | <b>8.40pm</b> |
|    | To consider recommendations from the CATG meeting held on 19 April 2012.   |               |
| 16 | <b>CCAN - Request for Funding</b> ( <i>Pages 57 - 64</i> )   | <b>8.50pm</b> |
|    | To consider any updates and a request from the Corsham Community Area Network (CCAN) for the next tranche of funding. The detailed workplan for the forthcoming year can be viewed on the Wiltshire Council or CCAN website. |               |
| 17 | <b>Appointments to Outside Bodies and Working Groups</b> ( <i>Pages 65 - 80</i> )  | <b>9pm</b>    |
|    | To confirm or amend the appointment of councillors to outside bodies and working groups.   |               |
| 18 | <b>Future Meeting Dates</b>  | <b>9.05pm</b> |
|    | To note that future meetings will take place on:   |               |

Thursday 26 July 2012 – Lacock Village Hall – 7pm  
Thursday 20 September 2012 – Corsham Town Hall – 7pm  
Thursday 22 November 2012 – Corsham Community Centre –  
7pm  
Thursday 24 January 2013 – Corsham Town Hall – 7pm  
Thursday 21 March 2013 – Box Pavilion – 7pm